p. 1

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for my change of address)

PTOL-85 (Rev. 12/04) Approved for use through 04/30/2007.

MAY 2 4 2005

PART B - FEE(S) TRANSMITTAL

hate and and this form, together with applicable fee(s), to: Mail

Miail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000 or <u>Fax</u>

INSTRUCTIONS: This form should be used for transmitting the ISSUB FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

| | CE ADDRESS (Note: Use Block 1 Fo | w any change of address) | | Note: A certificate of Fee(s) Transmittal. I papers. Each addition | of mailing can only be used for this certificate cannot be used it nal paper, such as an assignment ate of mailing or transmission. | or domestic mailings of the for any other accompanying out or formal drawing, must | |
|---|---|---|---|---|---|---|--|
| HARTMAN & H 552 EAST 700 NO | · | | C | ertificate of Malling or Trans this Fee(s) Transmittal is being twith sufficient postage for fir- ail Stop ISSUE FEEE address SPTO (703) 746-4000, on the d | maission | | |
| VALPARAISO, IN 46383 | | 10054331 | | addressed to the M transmitted to the US | BPTO (703) 746-4000, on the d | above, or being facsimile ate indicated below. | |
| 05/25/2005 HABDELR3 00000080 080960 | | | | Mary A. | Harris / | (Depositor's name) | |
| 01 FC:2501 02 FC:1504 | 700.00 DA 300.00 DA 30.00 DA | | | May 24, | 2005 | (Signature) (Data) | |
| APPLICATION NO. | FILING DATE | FIRST NAMED INVI | | INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
| 10/054,331 | -01/22/2002 . | - Collin A. | | Rich | 10989-006 - | 4772 | |
| TITLE OF INVENTION: IN | MPLANTABLE SENSING | DEVICE FOR PHY | rsiologic P | ARAMETER MEASUREM | ENT | | |
| APPLN, TYPE | SMALL ENTITY | ISSUE FEE | | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE | |
| nonprovisional | YES | \$700 | | \$300 | \$1000 | 07/08/2005 | |
| EXAMINER | | ART UNIT | | CLASS-SUBCLASS | 7 | | |
| OEN, WILLIAM L | | 2855 | | 073-724000 | 7 | | |
| 3. ASSIGNEE NAME AND PLEASE NOTE: Unless recordation as set forth in (A) NAME OF ASSIGNI | an assignce is identified be 37 CFR 3.11. Completion | E PRINTED ON T elow, no assigned of of this form is NOI (B) | Insted, no na HE PATENT (lata will appea a substitute for | | nee is identified below, the do | n & Hartman | |
| Please check the appropriate | | | | | Corporation or other private gro | up entity Government | |
| 4a. The following fee(s) are enclosed: Lissue Fee | | | 4b. Payment of Fee(s): A check in the amount of the fee(s) is enclosed. | | | | |
| Publication Fee (No small entity discount permitted) | | | Payment by credit card. Form PTO-2038 is attached. | | | | |
| Advance Order - # of Copies Ten (10). | | | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 08-0960 (enclose an extra copy of this form). | | | | |
| 5. Change in Entity Status (| (from status indicated above | ;) | | | ALL ENTITY status. See 37 CF | | |
| The Director of the USPTO i NOTE: The Issue Fee and Pu interest as shown by the reco | s requested to apply the Issuablication Fee (if required) votes of the United States Pate | | | | ly paid issue fee to the applicate gistered attorney or agenf; or the | | |
| Authorized Signature | Domini | IS Hum | | DateM | lay 24, 2005 | | |
| Typed or printed name | Domenica N.S. | <u> Hartman</u> | Registration No. 32, 701 | | | | |
| This collection of information an application. Confidentialit submitting the completed application and/or suggestions. Box 1450, Alexandria, Virginia 22313-1 | | 11. The information 122 and 37 CFR I O. Time will very could be sent to the SEND FEES OR C | is required to 14. This colle depending upo Chief Informa OMPLETED I | | the public which is to file (and minutes to complete, including omments on the amount of tim I Trademark Office, U.S. Departs. S. SEND TO: Commissioner for | by the USPTO to process) g gathering, preparing, and te you require to complete riment of Commerce, P.O. or Patents, P.O. Box 1450, | |

OMB 0651-0033

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE